

The Regional Municipality of Durham

Durham Environmental Advisory Committee Agenda

Thursday, February 21, 2019

7:00 PM

Meeting Room 1-B Regional Municipality of Durham Headquarters 605 Rossland Road East, Whitby

Notice to Individuals Regarding the Collection, Use and Disclosure of Personal Information:

Written correspondence submitted in paper copy or electronically to Regional Council or Committees, including personal information such as home address, telephone number and email address, will become part of the public record. It will be collected and maintained for the purposes of creating a record and may be available to the general public pursuant to the Municipal Act, 2001 and any other relevant Acts. References in oral submissions made by delegations will also become part of the public record. Questions about this collection of information should be addressed to the Regional Clerk - Director of Legislative Services, Corporate Services Department.

- 1. Approval of Agenda
- 2. Declarations of Interest
- 3. Adoption of Minutes
- A) DEAC meeting of November 15, 2018 (Attachment 1)
- B) DEAC meeting of January 17, 2019 (Attachment 2)
- 4. Presentation (30 minutes)
- A) Natural Environment Climate Change Collaborative Heather Brooks, Chair
- 5. Items for Action (10 minutes)
- A) Update on 2019 DEAC Awards
- B) Lake Simcoe Region Conservation Authority Invitation to a Stormwater Management Workshop on Friday, March 1, 2019, at Cardinal Golf Course from 10:00 1.m. to 2:00 p.m. (Attachment 3)
- C) Rain it in Student Competition, Water Environment Association Ontario (Attachment 4)

6. For Information (10 minutes)

- A) Monitoring Regular reports
 - 1. Commissioner's Report #2018-INFO-149 Monitoring of Growth Trends (Attachment 5)
 - 2. Commissioner's Report #2018-INFO-154 Monitoring of Land Division Committee Decisions of the November 5, 2018 meeting (Attachment 6)
 - 2019-INFO-3 Commissioner of Planning and Economic Development re: Monitoring of Land Division Committee Decisions of the December 10, 2018 Meeting (Attachment 7)
 - 4. Commissioner's Report #2018-INFO-158 Durham York Energy Centre Source Test Update (Attachment 8)
 - 5. Commissioner's Report #2018-INFO-159 Summary of Commissioner's Delegated Planning Approval Authority, and Summary of Planning Activity in the Third Quarter of 2018 (Attachment 9)

B) Water Quality

- 1. Minister of Environment, Conservation and Parks 2017-2018 Chief Drinking Water Inspector Annual Report (Attachment 10)
- 2. Ministry of Environment, Conservation and Parks re: Minister's Annual Report on Drinking Water 2018 (Attachment 11)
- 3. Mark Majchrowski, CAO Kawartha Conservation re: Writing to the Honourable Rod Philips, Minister of Environment, Conservation and Parks regarding the ongoing challenges that face the rural municipalities in providing cost effective water rates to the community, while meeting Drinking Water Standards (Attachment 12)
- 4. 2019-INFO-4 Commissioner of Works re: 2018 Source Water Protection Annual Report (Attachment 13)

C) Environment and Climate change

- Regional Response to the Honourable Catherine McKenna, Environment and Climate Change Canada regarding Bill C-69 Impact Assessment (Attachment 14)
- 2. Consultation #2 on Draft Durham Agricultural Climate Change Adaptation Strategy (Attachments 15a and 15b)

D) Conservation

- 2019-COW-5 Preserving and Protecting our Environment for Future Generations – A Made-in-Ontario Environment Plan (Attachment 16)
- 2. Memorandum from Elaine Baxter-Trahair, Chief Administrative Officer Regional response regarding Bill 66 (Schedule 10) Proposed Amendments to the Planning Act and Open-for-Business Planning Tool and Regulation (Attachment 17)
- 3. Central Lake Ontario Conservation Authority's comments on Preserving and Protecting our Environment for Future Generations: A Made-in-Ontario Environment Plan (Attachment 18)

- 4. Central Lake Ontario Conservation Authority 2018 Year in Review publication with highlights from some of their 2018 programs and services (Attachment 19)
- 7. Other Business (10 minutes)
- 8. Date of Next Meeting

Thursday, March 21, 2019

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